

**Check List**

- Entry Form
- Registration Papers
- Coggins
- Check

**2021 ACHA CHAMPIONSHIP SHOW**  
**November 11 - 13, 2021 - Bell County Expo - Belton, TX**

**Aged Event Entry Form**

**\$9,000 ADDED**

**Points Earned Will Count Toward 2021 Year End Standings**

**Unlimited Entries Per Rider - Aged Events are Not Qualifying**

**Entry Deadline: In ACHA Office by November 3 (late fee \$100/horse)**

**1 Go Round Only**

**HORSE (one horse per entry form, designate each class for horse and rider)**

**Attach a copy of registration papers and current coggins good through show dates**

Horse Name: \_\_\_\_\_ Registration # \_\_\_\_\_  
(as listed on registration papers)  
 Color \_\_\_\_\_ Sex \_\_\_\_\_ Year Foaled \_\_\_\_\_

**HORSE OWNER (Must be ACHA member)**

Owner: \_\_\_\_\_ ACHA# \_\_\_\_\_  
 Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Social Security Number \_\_\_\_\_ Phone \_\_\_\_\_

**RIDER (Must be ACHA member)**

**A** Rider: \_\_\_\_\_ ACHA# \_\_\_\_\_  
 Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Social Security Number \_\_\_\_\_ Phone: \_\_\_\_\_

**B** Rider: \_\_\_\_\_ ACHA# \_\_\_\_\_  
 Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Social Security Number \_\_\_\_\_ Phone: \_\_\_\_\_

**DESIGNATE RIDER A OR B NEXT TO CLASS**

Rider	Class	Rider	Class
<input type="checkbox"/>	3 YR Open - \$750 Added (Total EF \$360)	<input type="checkbox"/>	3 YR Non Pro - \$750 Added (Total EF \$360)
<input type="checkbox"/>	4 YR Open - \$750 Added (Total EF \$360)	<input type="checkbox"/>	4 YR Non Pro - \$750 Added (Total EF \$360)
<input type="checkbox"/>	5/6 Open - \$750 Added (Total EF \$360)	<input type="checkbox"/>	5/6 Non Pro - \$750 Added (Total EF \$360)

**Entry Fee Breakdown - 1 Go Round - \$125 Jackpotted - 3 Fresh Head Per Horse**

**STALL INFORMATION**

Stalls \$30/Night Shavings \$10/Bag RV Hookup \$35/Night - Reservations recommended

**FEE SUMMARY (TOTAL for this horse only)**

Total Entry Fees	(\$360/Class)	\$ _____
2021 ACHA Dues	_____ x \$50.00	\$ _____
<small>(Owner &amp; Rider must be ACHA members)</small>		
2022 ACHA Dues	_____ x \$50.00	\$ _____
Late fee	\$100/Horse	\$ _____
<b>TOTAL DUE</b>		\$ _____

**Practice Pen Available Daily**  
 Cattle \$40/5 min Flag \$10/5 min  
 Incomplete entry forms will not be accepted. Classes will be drawn on November 10. Full payment must be received by November 10, or entry will not be in the draw. Credit cards accepted with 3% fee. Call ACHA office with credit card information. Add-ons will be accepted after the draw with late fee. Schedule subject to change without notice.  
 Stay tuned to website: [achacutting.org](http://achacutting.org)

Prize Money Payable To (if not designated, Owner will be paid)  Owner  Rider

**Return forms to:**  
**ACHA**  
**PO Box 2443**  
**Brenham, TX 77834**  
**Phone: 979-836-3370**  
**Email: [achacutting@yahoo.com](mailto:achacutting@yahoo.com)**

As a condition of my entry, I hereby release the ACHA, show management, and the Bell County Expo Center of any liability for accidents, bodily injury or damage to any animal, equipment or other personal property. This waiver is binding on all riders, grooms and helpers associated with the participation of horse described herein. The ACHA has the right to refuse any entries.

**Signature of Owner/Agent** \_\_\_\_\_